

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Deerwood Academy  | December 13, 2023 | 6:00 PM | <https://www.youtube.com/watch?v=RTS0SNX-vtM> |

**Notice Prepared By:** Joy Antone **Date Posted: November 24, 2023**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items***)*
	1. Approval of Agenda
	2. Approval of Previous Minutes:
	3. Strategic Plan Update *(****after discussion)***
	4. Ranking Strategic Plan Priorities *(***REQUIRED *after discussion****)*
4. **Discussion Items**
	1. 45-Day Continuous Improvement Plan Check-in
	2. Fall to Winter MAP Data
	3. Strategic Plan and Continuous Improvement Plan Progress
	4. Strategic Plan Update
	5. Ranking Strategic Plan Priorities
5. **Information Items**
	1. Principal’s Report
6. **Announcements**
7. **Public Comment** *(if applicable)*
8. **Adjournment**